



**THE BOARD OF EDUCATION  
School District #33 (Chilliwack)  
Regular Public Board Meeting  
(Recorded)  
AGENDA  
November 3, 2020  
7:00 pm**

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**1. CALL TO ORDER – School District Office and Zoom Video Conference**

- 1.1. Call to Order - **Welcome and Acknowledgment of Stó:lō Territory**
- 1.2. Adoption of the Agenda  
(THAT the agenda be adopted as circulated.)
- 1.3. Approval of the Minutes  
(THAT the minutes of the September 29, 2020 Regular Board Meeting be approved as circulated.)

**2. PRESENTATIONS**

- 2.1. Strategic Plan Update: Assessment of Comprehension and Thinking (ACT)
- 2.2. Strategic Plan Update: Student Engagement Project

**3. PUBLIC PARTICIPATION – COMMENTS/QUESTIONS CONCERNING THE AGENDA**

**4. ACTION ITEMS**

- 4.1. Trustee Report Policy

**5. INFORMATION ITEMS**

- 5.1. Budget Committee Report
- 5.2. Budget Timelines/Financial Reporting
- 5.3. Quarterly Financial Report
- 5.4. Drinking Water
- 5.5. BCSTA Report
- 5.6. Meeting Summaries: In-Camera
- 5.7. **Next Board of Education Meeting: November 24, 2020 at 7:00 p.m.**

**6. PUBLIC PARTICIPATION – QUESTIONS CONCERNING THE AGENDA**

**7. ADJOURNMENT**



**MINUTES OF THE REGULAR MEETING  
The Board of Education  
School District #33 (Chilliwack)**

|                                |                                     |                      |
|--------------------------------|-------------------------------------|----------------------|
| <b><u>Date of Meeting:</u></b> | Tuesday, October 20, 2020           |                      |
| <b><u>Location:</u></b>        | School District Office/Zoom Webinar |                      |
| <b>Members Present:</b>        | Vice-Chair                          | Mr. D. Swankey       |
|                                | Trustee                             | Dr. D. Furgason      |
|                                | Trustee                             | Mrs. H. Maahs        |
|                                | Trustee                             | Mr. B. Neufeld       |
|                                | Trustee                             | Mr. J. Mumford       |
|                                | Trustee                             | Ms. W. Reichelt      |
| <b>Regrets:</b>                | Chair                               | Mr. D. Coulter       |
| <b>Staff Present:</b>          | Interim Superintendent              | Mr. R. Arul-pragasam |
|                                | Secretary Treasurer                 | Mr. G. Slykhuis      |
|                                | Assistant Superintendent            | Ms. P. Jordan        |
|                                | Assistant Superintendent            | Mr. K. Savage        |
|                                | Principal                           | Ms. B. Haller        |
|                                | Program Director                    | Ms. J. Carroll       |
|                                | Executive Assistant                 | Ms. D. Vogel         |
|                                | Audio-Video/Desktop Foreman         | Mr. M. Bakker        |

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**1. CALL TO ORDER – Zoom Webinar**

**1.1. Call to Order**

The Board Chair called the meeting to order at 7:00 p.m. – **Welcome, Acknowledgment of Traditional Stó:lō Territory**

**1.2. Adoption of the Agenda**

**250.20** Moved by: Trustee Mumford  
Seconded by: Trustee Reichelt

THAT the agenda be adopted as circulated.

**CARRIED**

**1.3. Approval of the Minutes**

**251.20** Moved by: Trustee Neufeld  
Seconded by: Trustee Mumford

THAT the minutes of the September 29, 2020 Regular Public Board Meeting be approved as circulated.

**CARRIED**

**2. PRESENTATION: STRATEGIC PLAN UPDATE – IMAGINE HIGH INTEGRATED ARTS & TECHNOLOGY SECONDARY**

Brooke Haller, Principal, and Janet Carroll, Program Director, presented on Imagine High Visioning and Planning progress as it relates to the Strategic Plan.

|                 |  |
|-----------------|--|
| <b>Priority</b> | Improving student achievement and well-being through high quality instruction (Instruction).   |
| <b>Goal</b>     | To increase students' abilities to apply critical, creative and reflective thinking.   |
| <b>Strategy</b> | Establish New Integrated Arts & Technology School: Create a world class school for Chilliwack students at the secondary level in the area of integrated arts and technology. |

**3. PUBLIC PARTICIPATION – COMMENTS/QUESTIONS CONCERNING THE AGENDA**

- No comments/questions were received.

**4. INFORMATION ITEMS**

**4.1. BCSTA Report**

Matters related to the British Columbia School Trustees' Association (BCSTA) were discussed.

**4.2. Trustee Reports**

**Trustee Neufeld reported on the following:**

- Statement.

**Trustee Munford reported on the following:**

- Chilliwack Bowls of Hope needs volunteers.

**Trustee Furgason reported on the following:**

- Statement.

**Trustee Reichelt reported on the following:**

- Statement.

**Trustee Maahs reported on the following:**

- Provincial Election October 24 – vote.

**Trustee Swankey reported on the following:**

- BCSTA Board Chairs Meeting – Budget, Learning Loss and Framework for Enhanced Student Learning.

**4.3. Meeting Summaries**

**September 29, 2020 In-Camera Meeting Summary**

Trustees: Dan Coulter, David Swankey, Darrell Furgason, Heather Maahs, Jared Mumford, Barry Neufeld, Willow Reichelt

Staff: Rohan Arul-pragasam, Gerry Slykhuis, Tamara Ilersich, Donna Vogel

1. BCPSEA Report
2. Public Sector Executive Compensation Disclosure Report
3. Exempt Compensation – Interim Superintendent
4. BC Public Sector Compensation Freeze Policy
5. Meeting Request

**October 5, 2020 Special In-Camera Meeting Summary**

Trustees: Dan Coulter, David Swankey, Darrell Furgason, Heather Maahs, Jared Mumford, Barry Neufeld, Willow Reichelt

Staff: Rohan Arul-pragasam, Gerry Slykhuis, Tamara Ilersich, Donna Vogel

1. Resolution Framework

**October 8, 2020 Special In-Camera Meeting Summary**

Trustees: Dan Coulter, David Swankey, Jared Mumford, Willow Reichelt

Staff: Rohan Arul-pragasam, Gerry Slykhuis, Tamara Ilersich, Donna Vogel

1. Trustee Conduct

**October 13, 2020 Special In-Camera Meeting Summary**

Trustees: Dan Coulter, David Swankey, Jared Mumford, Willow Reichelt

Staff: Rohan Arul-pragasam, Gerry Slykhuis, Tamara Ilersich, Donna Vogel

1. Legal Opinion Trustee Conduct

**4.4. Next Board of Education Meeting Date**

**Tuesday, November 3, 2020**  
**7:00 p.m.**  
**School District Office/Zoom Webinar**

**5. PUBLIC PARTICIPATION – QUESTIONS CONCERNING AGENDA ITEMS**

Questions were received regarding the following:

- Hiring process for Imagine High teachers.
- Imagine High 4 Pillars and accessibility for students.

6. **ADJOURNMENT**

The meeting was adjourned at 8:07 p.m.

\_\_\_\_\_  
Board Chair

\_\_\_\_\_  
Secretary-Treasurer

**Appendix A: Trustee Activities**

**Trustee Mumford:**

- September 29: Board Meeting
- October 2: Policy Analysis Meeting
- October 5: World Teacher Day - East Chwk, Evans, Kwiyeqel, LME, RTCS
- October 5: Special In-Camera Meeting
- October 8: Special In Camera Meeting
- October 13: Special In Camera Meeting
- October 14: Chilliwack Food Council
- October 14: Project Impact Review, CHC, Restorative Justice, Fraser Health Chwk Comm. Serv.

**Trustee Reichelt:**

- September 30: McCammon Elementary visit
- October 2: Board Policy Review
- October 5: Special In Camera Meeting
- October 5: Packing food hampers for Extra F.A.R.E.
- October 6: Chilliwack Child and Youth Committee
- October 7: Mt. Slesse visit
- October 8: Special In Camera Meeting
- October 12: Packing food hampers for Extra F.A.R.E.
- October 13: Special In Camera Meeting
- October 14: Central Elementary visit
- October 19: Packing food hampers for Extra F.A.R.E.
- October 20: Zoom training for Provincial Council

**Trustee Swankey:**

- October 1: Attended Q&A looking at climate policy in municipal governance
- October 2: Attended board policy working session
- October 5: Attended Chair/Vice Chair meeting
- October 5: Acknowledged World Teacher Day at Promontory, Cultus Lake, Bernard, Cheam, and Sardis Secondary Schools
- October 5: Attended In-Camera board meeting
- October 8: Attended In-Camera board meeting
- October 13: Attended Chair/Vice Chair meeting
- October 13: Attended In-Camera board meeting
- October 15: Attended BCSTA's Board Chairs meeting
- October 15: Attended Chair/Vice Chair meeting
- October 16: Call w/CTA
- October 19: Attended Chair/Vice Chair meeting

**BOARD OF EDUCATION**  
**PRESENTATION REPORT**

**DATE:** November 3, 2020

**TO:** Board of Education

**FROM:** David Manuel – Director of Instruction  
Helen Plummer – District Principal Curriculum

**RE:** **STRATEGIC PLAN UPDATE – ASSESSMENT OF COMPREHENSION AND THINKING**

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David Manuel and Helen Plummer will provide a presentation on Assessment of Comprehension and Thinking (ACT).

|                 |  |
|-----------------|--|
| <b>Priority</b> | Improving student achievement and well-being through high quality instruction (Instruction). |
| <b>Goal</b>     | All students to meet or exceed grade level expectations in literacy and numeracy.            |
| <b>Strategy</b> | Evidence Based Literacy Practices: model and use evidence-based practices for literacy.      |



## BOARD OF EDUCATION

### PRESENTATION REPORT

**DATE:** November 3, 2020

**TO:** Board of Education

**FROM:** Rohan Arul-pragasam – Interim Superintendent  
David Manuel – Director of Instruction

**RE:** **STRATEGIC PLAN UPDATE – STUDENT ENGAGEMENT PROJECT**

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Rohan Arul-pragasam and David Manuel will provide a presentation on the Student Engagement Project.

|                 |   |
|-----------------|---|
| <b>Priority</b> | Strengthening meaningful relationships within and across schools, district and community to support success for students (Community and Culture). |
| <b>Goal</b>     | To foster, develop and enhance quality partnerships to improve student experiences and learning outcomes.   |
| <b>Strategy</b> | Student Engagement: Strengthening and authentically using student voices for the leadership of their classrooms and schools.                      |

## BOARD OF EDUCATION

### DECISION REPORT

**DATE:** November 3, 2020  
**TO:** Board of Education  
**FROM:** David Swankey, Board Vice Chair  
**RE:** **TRUSTEE REPORT POLICY**

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#### **RECOMMENDATION:**

THAT the Board of Education outline the parameters for trustee reports in a new policy as part of the Board's policy manual review. An initial draft of the policy will consider:

- A reasonable limit on time
- Notices of Motion
- Reporting on issues in public education
- Reporting on issues in the Chilliwack Community
- Reporting on the assigned duties performed by the Trustee
- Consistency with the renewed Code of Conduct

#### **BACKGROUND:**

The Chilliwack Board of Education is currently undergoing a comprehensive policy review. The work will result in a fully updated policy manual, supported by renewed administrative regulations. This work is already resulting in new policy being discussed that will eventually come to a public meeting for consideration and possible adoption.

The maintenance of order in all meetings of the Board is integral to its sound function; clear policy assists both the chair and all members present in maintaining good order. As we have seen in previous meetings, it is very difficult for the chair to infringe on the speaking rights of an individual member, unless it is very clearly a violation of board policy or the rules of order.

#### **RATIONAL:**

Including new parameters on Trustee Reports will assist in the order and decorum at future meetings of the board, providing clarity both for members addressing the board with a report, and for the chair presiding over the meeting. Now is the time to consider such an addition, with any resulting policy being included in the renewed manual.

## **BOARD OF EDUCATION**

### **INFORMATION REPORT**

**DATE:** November 3, 2020  
**TO:** Board of Education  
**FROM:** Jared Mumford, Budget Committee Chair  
**RE:** **BUDGET COMMITTEE REPORT**

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The Board of Education received the Budget Committee Report of October 29, 2020.

## **BOARD OF EDUCATION**

### **INFORMATION REPORT**

**DATE:** November 3, 2020  
**TO:** Board of Education  
**FROM:** Gerry Slykhuis, Secretary Treasurer  
**RE: BUDGET TIMELINE AND FINANCIAL REPORTING**

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The Secretary Treasurer will review the Budget Timeline and Financial Reporting for 2020/21.

# Budget Timeline and Financial Reporting 2020/21



| Quarterly Reports 2020/21                   | To Budget Committee | To Board of Education | Ministry Deadline |
|---|---------------------|-----------------------|-------------------|
| September 30 <sup>th</sup> Quarterly Report | October 29          | November 3            |                   |
| December 31 <sup>st</sup> Quarterly Report  | January 21          | January 26            |                   |
| March 31 <sup>st</sup> Quarterly Report     | April 8             | April 13              |                   |

| Amended Annual Budget 2020/21                                       | To Budget Committee | To Board of Education | Ministry Deadline |
|---|---------------------|-----------------------|-------------------|
| Amended Annual Budget Review  | January 21          |                       |                   |
| Amended Budget Approval – 1 <sup>st</sup> Reading                   |                     | February 9            |                   |
| Amended Budget Approval – 2 <sup>nd</sup> & 3 <sup>rd</sup> Reading |                     | February 23           |                   |
| Amended Annual Budget due to MoEd (MoEd funding by mid-December)    |                     |                       | February 28       |

| Preliminary Budget 2021/22   | To Budget Committee | To Board of Education | Ministry Deadline |
|--|---------------------|-----------------------|-------------------|
| <b>GOVERNMENT FUNDING ANNOUNCEMENT – MID-MARCH</b>                         |                     |                       |                   |
| Preliminary Budget Assumptions – Superintendent’s Meeting <u>April 1</u>   |                     |                       |                   |
| Preliminary Budget Assumptions   | April 8             | April 13              |                   |
| <b>PUBLIC BUDGET PRESENTATION – April 13 (during public Board meeting)</b> |                     |                       |                   |
| Preliminary Budget Review  | April 29            |                       |                   |
| Annual Budget Approval – 1 <sup>st</sup> Reading                           |                     | May 11                |                   |
| Annual Budget Approval – 2 <sup>nd</sup> & 3 <sup>rd</sup> Reading         |                     | June 1                |                   |
| Annual Budget due to MoEd  |                     |                       | June 30           |

## **BOARD OF EDUCATION**

### **INFORMATION REPORT**

**DATE:** November 03, 2020  
**TO:** Board of Education  
**FROM:** Gerry Slykhuis, Secretary Treasurer  
**RE: QUARTERLY FINANCIAL REPORT**

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The Secretary Treasurer will present the Quarterly Financial Report – September 30, 2020.

**Chilliwack School District**  
**Quarterly Financial Report - July 1, 2020 to September 30, 2020**

| OPERATING FUND                           | Year-to-Date Jul 1, 2020 to Sep 30, 2020 |                        |  |             | PRELIMINARY<br>ANNUAL<br>BUDGET<br>2020-2021 |
|--|--|------------------------|--|-------------|--|
|  | Y-T-D BUDGET<br>2020/21                  | July to Sep<br>ACTUALS | Variance<br>Favourable<br>(Unfavourable) | %           |  |
| <b>REVENUE</b>                           |  |                        |  |             |  |
| Provincial Grants, Ministry of Education | 15,521,540                               | 15,881,598             | 360,058                                  | 2.3%        | 134,683,418                                  |
| LEA/Direct Funding From First Nations    | 229,240                                  | 253,288                | 24,048                                   | 10.5%       | 2,292,396                                    |
| Provincial Grants, Other                 | 15,000                                   | 34,000                 | 19,000                                   | 126.7%      | 150,000                                      |
| International Student Tuition            | 169,352                                  | 80,363                 | (88,989)                                 | -52.5%      | 1,693,521                                    |
| Other Revenue                            | 150,086                                  | 150,538                | 452                                      | 0.3%        | 295,337                                      |
| Rentals & Leases                         | 82,500                                   | 18,791                 | (63,709)                                 | -77.2%      | 330,000                                      |
| Investment Income                        | 67,811                                   | 62,978                 | (4,833)                                  | -7.1%       | 281,000                                      |
| <b>Total Revenue</b>                     | <b>16,235,529</b>                        | <b>16,481,557</b>      | <b>246,028</b>                           | <b>1.5%</b> | <b>139,725,672</b>                           |
| <b>EXPENSE</b>                           |  |                        |  |             |  |
| Salaries                                 |  |                        |  |             |  |
| Teachers                                 | 5,932,442                                | 6,071,530              | (139,088)                                | -2.3%       | 58,991,417                                   |
| Principals & Vice-Principals             | 1,949,159                                | 1,933,114              | 16,045                                   | 0.8%        | 8,044,146                                    |
| Education Assistants                     | 1,664,023                                | 1,108,945              | 555,078                                  | 33.4%       | 11,970,228                                   |
| Support Staff                            | 2,796,233                                | 2,462,619              | 333,614                                  | 11.9%       | 12,921,868                                   |
| Other Professionals                      | 778,371                                  | 799,374                | (21,003)                                 | -2.7%       | 3,166,928                                    |
| Substitutes                              | 602,916                                  | 522,720                | 80,197                                   | 13.3%       | 5,233,079                                    |
| Total Salaries                           | 13,723,144                               | 12,898,302             | 824,843                                  | 6.0%        | 100,327,665                                  |
| Employee Benefits                        | 3,172,588                                | 2,847,470              | 325,118                                  | 10.2%       | 23,542,800                                   |
| Total Salary & Benefits                  | 16,895,732                               | 15,745,772             | 1,149,961                                | 6.8%        | 123,870,465                                  |
| Services & Supplies                      | 3,080,011                                | 2,941,652              | 138,359                                  | 4.5%        | 14,568,781                                   |
| <b>Total Expense</b>                     | <b>19,975,744</b>                        | <b>18,687,424</b>      | <b>1,288,320</b>                         | <b>6.4%</b> | <b>138,439,246</b>                           |
| <b>Net Revenue (Expense)</b>             | <b>(3,740,215)</b>                       | <b>(2,205,867)</b>     | <b>1,534,348</b>                         | <b>7.7%</b> | <b>1,286,426</b>                             |

**Chilliwack School District**  
**Quarterly Financial Report - July 1, 2020 to September 30, 2020**

| OPERATING FUND                           | Year-to-Date Jul 1, 2020 to Sep 30, 2020 |                        |  |             | PRELIMINARY<br>ANNUAL<br>BUDGET<br>2020-2021 |
|--|--|------------------------|--|-------------|--|
|  | Y-T-D BUDGET<br>2020/21                  | July to Sep<br>ACTUALS | Variance<br>Favourable<br>(Unfavourable) | %           |  |
| <b>SERVICE &amp; SUPPLIES BREAKDOWN:</b> |  |                        |  |             |  |
| Services                                 | 786,412                                  | 731,014                | 55,398                                   | 7.0%        | 3,467,882                                    |
| Student Transportation                   | 12,246                                   | 564                    | 11,682                                   | 95.4%       | 54,000                                       |
| Professional Development & Travel        | 178,195                                  | 69,520                 | 108,676                                  | 61.0%       | 1,095,132                                    |
| Rentals & Leases                         | -  | -                      | -  | 100.0%      | 31,500                                       |
| Dues & Fees                              | 72,147                                   | 61,340                 | 10,807                                   | 15.0%       | 292,780                                      |
| Insurance                                | 144,000                                  | 149,648                | (5,648)                                  | -3.9%       | 289,000                                      |
| Supplies                                 | 1,547,524                                | 1,588,800              | (41,276)                                 | -2.7%       | 6,824,195                                    |
| Utilities                                | 339,487                                  | 340,767                | (1,280)                                  | -0.4%       | 2,514,292                                    |
| <b>Total Services &amp; Supplies</b>     | <b>3,080,011</b>                         | <b>2,941,652</b>       | <b>138,359</b>                           | <b>4.5%</b> | <b>14,568,781</b>                            |



October 20, 2020

## **SEPTEMBER 30, 2020 QUARTERLY FINANCIAL REPORT**

As per our Budget Monitoring and Reporting Policy and Regulations, “Significant variances between the trended budget and actuals, including all significant revenues and expenses, will be clarified.”

This report is based on our Preliminary Budget which creates some significant variances due to financial changes that have occurred since it was prepared. Future Quarterly Reports will be based on the Amended Budget and will be more in line with current realities.

The year to date budget has been trended to correspond with how we anticipate costs and revenues to be incurred.

### **REVENUES:**

**Provincial Grants, Ministry of Education** – This variance is due to the funding for the collective agreement increase for Teachers that was not included in our Preliminary Budget.

**LEA Funding From First Nations** – The number of students has increased since the Preliminary Budget was developed.

**Provincial Grants, Other** – The variance is in Industry Training Authority grants for students enrolled in Trades Programs, and is due to timing.

**International Students** – The Preliminary Budget did not take into account the impact of COVID-19 on International Students.

**Rental & Leases** – In response to COVID-19, the Preliminary Budget was reduced by \$100,000 versus last year. However, at this point, we have not opened up any rentals in our schools.

**Investment Income** – At the beginning of the year, our cash available for investment was lower than anticipated. Also, the pandemic has reduced the interest rate we earn on invested cash to half of what it was at the beginning of March. We estimate we will be under budget approximately \$70,000 by the end of the year.

WAGES & BENEFITS:

**Teachers** – The Preliminary Budget did not include the Teacher Collective Agreement increases which resulted in understated budget costs of about \$300,000. This is offset by changes in staffing, some late hires of teachers and lower average teacher costs at the beginning of the year.

**Education Assistants** – The positive variance is mainly due to later hires as well as budgeted Emergency EAs who are hired later in the year.

**Support Staff** – The positive variance is mainly due to later hires and staff deployed to work on COVID-19 related activities.

**Other Professionals** – The unfavourable variance of \$23,000 was overlap of staff replacements and additional staff over the summer to assist with HR workload.

SERVICES & SUPPLIES EXPENSES:

Services and Supplies have an overall positive variance of \$138,000 or 4.5% of budget. Highlights of the breakdown of this variance are explained below:

**Services** are lower than budget by \$55,000. This is largely due to the following:

- International Program spending on homestay coordination and recruiting services lower due to borders being closed to new students without student visas.
- Learning services have a number of 3<sup>rd</sup> party contracts which haven't been started yet with the late start of school and the different school format due to Covid.

**Student Transportation** is under budget from what was expected in the Spring as there is less need for contract bussing due to fewer school trips.

**Professional Development & Travel** is under budget by \$109,000. Part of this is due to limitations on international travel for recruiting students. More significant is that Professional Development delivery has moved online or been cancelled which has resulted in lower travel costs from what was originally budgeted.

**Dues & Fees** are lower by \$10,800 as the District sorts out how many students will be taking dual credit courses through UFV.

**Supplies** is over budget by \$41,000. The most significant item contributing to this is one time start up costs for the ADR Arts Cohort which are not captured in the Year to Date budget trending.

**Utilities** are tracking close to budget.

## BOARD OF EDUCATION

### INFORMATION REPORT

**DATE:** October 29, 2020  
**TO:** Board of Education  
**FROM:** Gerry Slykhuis, Secretary Treasurer  
**RE:** **DRINKING WATER**

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In 2016, the Ministry of Education mandated lead testing in schools built before 1990. With guidance from the Fraser Health Authority, the Chilliwack School District completed this testing in 2016.

School Districts are now required to conduct lead testing in one-third of schools considered at-risk (built pre-1990) every year. In co-operation with Chilliwack School District staff, samples are collected and results are tested and reported by an accredited, independent laboratory. These results are also reported to the Ministry of Education.

School Districts are required to take steps to address lead levels above the allowable limit. If sample results exceed the maximum allowable concentration, the school district—in consultation with their Regional Health Authority—must commence daily flushing immediately, or deactivate and place a “Not in Use” sign on the water source.

Some school sites showed elevated traces in the testing. A flushing plan was developed and upon flushing these water source locations, all were re-tested and were within the maximum allowable concentrations.

The Chilliwack School District has taken action at each of the tested schools to ensure the drinking water for students and staff is only available from fountains and sinks with water quality meeting health standards.

The results of the latest testing are attached.



## 2019/20 REPORT FOR TESTING LEAD CONTENT IN DRINKING WATER OF SCHOOL FACILITIES

| School District Information |                  | Health Authority (HA) Information |               |
|-----------------------------|------------------|-----------------------------------|---------------|
| SD No.                      | 33               | Region                            | Fraser Health |
| SD Name                     | Chilliwack       | Contact Name                      | Kevin Freer   |
| SD Contact Name:            | Allan Van Tassel | Contact Phone                     | 604-870-7918  |
| SD Contact Phone:           | 604-792-6739     | Report Submitted to HA            | Yes           |
| Report Date                 |                  | Report Submission Date            | 22-May-20     |

[Click here to access the School Master List for Facility Names and Facility Codes](#)

| SCHOOL FACILITY INFORMATION |                        |                              |            | TEST INFORMATION       |                       |                          |                          |  | MITIGATION STRATEGY & PUBLIC COMMUNICATION PLAN |                                    | ADDITIONAL INFORMATION |  |
|-----------------------------|------------------------|------------------------------|------------|------------------------|-----------------------|--------------------------|--------------------------|--|---|------------------------------------|------------------------|--|
| School District Number      | Ministry Facility Code | School Facility Name         | Year Built | Date of Test (mm/yyyy) | Water Fixture Type    | Room Location            | Lead Level Result (mg/L) | Exceed Maximum Acceptable Concentrations | Mitigation Strategy Description                 | Describe Public Communication Plan | Comments               | Next Scheduled Date of Testing (mm/yyyy) |
| 33                          | 3333033                | A.D. Rundle Middle School    | 1965       | Mar-20                 | Water Filling Station | NF1 South End Cross Hall | 0.001                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333033                | A.D. Rundle Middle School    | 1965       | Mar-20                 | Water Filling Station | NF2 Cross Hall South     | 0.009                    | Yes                                      |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333033                | A.D. Rundle Middle School    | 1965       | Oct-20                 | Water Filling Station | NF2 Cross Hall South     | 0.000                    | No                                       | After 2.5 minute flush                          | Website                            | Retest Results         |  |
| 33                          | 3333033                | A.D. Rundle Middle School    | 1965       | Apr-20                 | Water Filling Station | NF2 Cross Hall South     | 0.001                    | No                                       | After 5 minute Flush                            | Website                            | Retest Results         |  |
| 33                          | 3333033                | A.D. Rundle Middle School    | 1965       | Mar-20                 | Water Filling Station | NF3 200 Hall             | 0.006                    | Yes                                      |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333033                | A.D. Rundle Middle School    | 1965       | Oct-20                 | Water Filling Station | NF3 200 Hall             | 0.001                    | No                                       | After 2.5 minute flush                          | Website                            | Retest Results         |  |
| 33                          | 3333033                | A.D. Rundle Middle School    | 1965       | Apr-20                 | Water Filling Station | NF3 200 Hall             | 0.001                    | No                                       | After 5 minute Flush                            | Website                            | Retest Results         |  |
| 33                          | 3333033                | A.D. Rundle Middle School    | 1965       | Mar-20                 | Water Filling Station | NF4 100 Hall             | 0.000                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333033                | A.D. Rundle Middle School    | 1965       | Mar-20                 | Water Fountain        | FA Girls Changeroom      | 0.010                    | Yes                                      |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333033                | A.D. Rundle Middle School    | 1965       | Oct-20                 | Water Fountain        | FA Girls Changeroom      | 0.002                    | No                                       | After 2.5 minute flush                          | Website                            | Retest Results         |  |
| 33                          | 3333033                | A.D. Rundle Middle School    | 1965       | Apr-20                 | Water Fountain        | FA Girls Changeroom      | 0.001                    | No                                       | After 5 minute Flush                            | Website                            | Retest Results         |  |
| 33                          | 3333033                | A.D. Rundle Middle School    | 1965       | Mar-20                 | Water Fountain        | FB Boys Changeroom       | 0.008                    | Yes                                      |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333033                | A.D. Rundle Middle School    | 1965       | Oct-20                 | Water Fountain        | FB Boys Changeroom       | 0.006                    | Yes                                      | After 2.5 minute flush                          | Website                            | Retest Results         |  |
| 33                          | 3333033                | A.D. Rundle Middle School    | 1965       | Apr-20                 | Water Fountain        | FB Boys Changeroom       | 0.002                    | No                                       | After 5 minute Flush                            | Website                            | Retest Results         |  |
| 33                          | 3333033                | A.D. Rundle Middle School    | 1965       | Mar-20                 | Sink                  | Boys Changeroom          | 0.019                    | Yes                                      |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333033                | A.D. Rundle Middle School    | 1965       | Oct-20                 | Sink                  | Boys Changeroom          | 0.003                    | No                                       | After 2.5 minute flush                          | Website                            | Retest Results         |  |
| 33                          | 3333033                | A.D. Rundle Middle School    | 1965       | Apr-20                 | Sink                  | Boys Changeroom          | 0.001                    | No                                       | After 5 minute Flush                            | Website                            | Retest Results         |  |
| 33                          | 3333033                | A.D. Rundle Middle School    | 1965       | Mar-20                 | Sink                  | Room 208                 | 0.002                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333033                | A.D. Rundle Middle School    | 1965       | Mar-20                 | Sink                  | Cafeteria Rm114          | 0.002                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333033                | A.D. Rundle Middle School    | 1965       | Mar-20                 | Sink                  | Rm215                    | 0.005                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333033                | A.D. Rundle Middle School    | 1965       | Mar-20                 | Sink                  | Rm 202                   | 0.003                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333033                | A.D. Rundle Middle School    | 1965       | Mar-20                 | Sink                  | Rm 115                   | 0.002                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333033                | A.D. Rundle Middle School    | 1965       | Mar-20                 | Sink                  | Band Room 10             | 0.022                    | Yes                                      |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333033                | A.D. Rundle Middle School    | 1965       | Oct-20                 | Sink                  | Band Room 10             | 0.001                    | No                                       | After 2.5 minute flush                          | Website                            | Retest Results         |  |
| 33                          | 3333033                | A.D. Rundle Middle School    | 1965       | Apr-20                 | Sink                  | Band Room 10             | 0.001                    | No                                       | After 5 minute Flush                            | Website                            | Retest Results         |  |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Mar-20                 | Water Filling Station | NF 1 3RD Floor Hall      | 0.000                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Mar-20                 | Water Fountain        | NF Basement              | 0.000                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Mar-20                 | Water Fountain        | Bubbler Rm 311           | 0.007                    | Yes                                      |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Oct-20                 | Water Fountain        | Bubbler Rm 311           | 0.000                    | No                                       | After 2.5 minute flush                          | Website                            | Retest Results         |  |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Apr-20                 | Water Fountain        | Bubbler Rm 311           | 0.000                    | No                                       | After 5 minute Flush                            | Website                            | Retest Results         |  |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Mar-20                 | Water Fountain        | Bubbler Rm 302           | 0.003                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Mar-20                 | Water Fountain        | Bubbler Rm 122           | 0.002                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Mar-20                 | Water Fountain        | F Hall                   | 0.003                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Mar-20                 | Water Fountain        | Bubbler Rm 304           | 0.003                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Mar-20                 | Water Fountain        | Bubbler Rm 101           | 0.005                    | Yes                                      |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Oct-20                 | Water Fountain        | Bubbler Rm 101           | 0.000                    | No                                       | After 2.5 minute flush                          | Website                            | Retest Results         |  |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Apr-20                 | Water Fountain        | Bubbler Rm 101           | 0.000                    | No                                       | After 5 minute Flush                            | Website                            | Retest Results         |  |

| SCHOOL FACILITY INFORMATION |                        |                              |            | TEST INFORMATION       |                       |                       |                          |  | MITIGATION STRATEGY & PUBLIC COMMUNICATION PLAN |                                    | ADDITIONAL INFORMATION |  |
|-----------------------------|------------------------|------------------------------|------------|------------------------|-----------------------|-----------------------|--------------------------|--|---|------------------------------------|------------------------|--|
| School District Number      | Ministry Facility Code | School Facility Name         | Year Built | Date of Test (mm/yyyy) | Water Fixture Type    | Room Location         | Lead Level Result (mg/L) | Exceed Maximum Acceptable Concentrations | Mitigation Strategy Description                 | Describe Public Communication Plan | Comments               | Next Scheduled Date of Testing (mm/yyyy) |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Mar-20                 | Water Fountain        | Bubbler Rm 301        | 0.012                    | Yes                                      |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Oct-20                 | Water Fountain        | Bubbler Rm 301        | 0.000                    | No                                       | After 2.5 minute flush                          | Website                            | Retest Results         |  |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Apr-20                 | Water Fountain        | Bubbler Rm 301        | 0.001                    | No                                       | After 5 minute Flush                            | Website                            | Retest Results         |  |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Mar-20                 | Water Fountain        | Bubbler Rm 310        | 0.003                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Mar-20                 | Water Fountain        | Bubbler Rm 309        | 0.005                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Mar-20                 | Water Fountain        | Bubbler Rm 210        | 0.003                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Mar-20                 | Water Fountain        | Bubbler Rm 211        | 0.002                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Mar-20                 | Water Fountain        | Bubbler Rm 116        | 0.004                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Mar-20                 | Water Fountain        | FB North End Main     | 0.008                    | Yes                                      |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Oct-20                 | Water Fountain        | FB North End Main     | 0.001                    | No                                       | After 2.5 minute flush                          | Website                            | Retest Results         |  |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Apr-20                 | Water Fountain        | FB North End Main     | 0.001                    | No                                       | After 5 minute Flush                            | Website                            | Retest Results         |  |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Mar-20                 | Water Fountain        | FA Soutn End Main     | 0.006                    | Yes                                      |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Oct-20                 | Water Fountain        | FA South End Main     | 0.001                    | No                                       | After 2.5 minute flush                          | Website                            | Retest Results         |  |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Apr-20                 | Water Fountain        | FA South End Main     | 0.000                    | No                                       | After 5 minute Flush                            | Website                            | Retest Results         |  |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Mar-20                 | Sink                  | Staffroom 3rd Fllo    | 0.001                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Mar-20                 | Water Fountain        | Bubbler Rm 303        | 0.005                    | Yes                                      |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Oct-20                 | Water Fountain        | Bubbler Rm 303        | 0.001                    | No                                       | After 2.5 minute flush                          | Website                            | Retest Results         |  |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Apr-20                 | Water Fountain        | Bubbler Rm 303        | 0.000                    | No                                       | After 5 minute Flush                            | Website                            | Retest Results         |  |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Mar-20                 | Water Fountain        | Bubbler Rm 209        | 0.002                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Mar-20                 | Sink                  | Kitchen 2nd Floor     | 0.002                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333008                | Chilliwack Central Community | 1929       | Mar-20                 | Water Fountain        | Bubbler Rm 212        | 0.005                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333021                | Chance Alternate             | 1960       | Mar-20                 | Water Filling Station | NF Hall               | 0.001                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333021                | Chance Alternate             | 1960       | Mar-20                 | Sink                  | Kitchen               | 0.003                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333038                | Mount Slesse Middle School   | 1996       | Mar-20                 | Water Filling Station | NF 1 Gym Hall Area    | 0.000                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333038                | Mount Slesse Middle School   | 1996       | Mar-20                 | Water Filling Station | NF 3 South Upper Pod  | 0.001                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333038                | Mount Slesse Middle School   | 1996       | Mar-20                 | Water Filling Station | NF 2 South Lower Pod  | 0.000                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333038                | Mount Slesse Middle School   | 1996       | Mar-20                 | Sink                  | Canteen               | 0.001                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333038                | Mount Slesse Middle School   | 1996       | Mar-20                 | Sink                  | Prep Rm 124           | 0.001                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333038                | Mount Slesse Middle School   | 1996       | Mar-20                 | Sink                  | PE Office N113        | 0.001                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333038                | Mount Slesse Middle School   | 1996       | Mar-20                 | Water Filling Station | West Pod NF5          | 0.002                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333038                | Mount Slesse Middle School   | 1996       | Mar-20                 | Water Filling Station | West Hall NF4         | 0.000                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333038                | Mount Slesse Middle School   | 1996       | Mar-20                 | Sink                  | N115                  | 0.002                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333013                | Cheam Elementary             | 1949       | Mar-20                 | Water Fountain        | Bubbler Rm 2          | 0.004                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333013                | Cheam Elementary             | 1949       | Mar-20                 | Water Fountain        | Bubbler Rm3           | 0.003                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333013                | Cheam Elementary             | 1949       | Mar-20                 | Water Fountain        | Bubbler Rm1           | 0.002                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333013                | Cheam Elementary             | 1949       | Mar-20                 | Water Filling Station | B1 Gym Foyer          | 0.005                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333013                | Cheam Elementary             | 1949       | Mar-20                 | Water Filling Station | NF 2 West Hall        | 0.001                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333013                | Cheam Elementary             | 1949       | Mar-20                 | Water Fountain        | Bubbler B 3           | 0.005                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333013                | Cheam Elementary             | 1949       | Mar-20                 | Sink                  | Staffroom 14          | 0.001                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333013                | Cheam Elementary             | 1949       | Mar-20                 | Sink                  | Prep Rm 10            | 0.006                    | Yes                                      |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333013                | Cheam Elementary             | 1949       | Oct-20                 | Sink                  | Prep Rm 10            | 0.003                    | No                                       | After 2.5 minute flush                          | Website                            | Retest Results         |  |
| 33                          | 3333013                | Cheam Elementary             | 1949       | Apr-20                 | Sink                  | Prep Rm 10            | 0.001                    | No                                       | After 5 minute Flush                            | Website                            | Retest Results         |  |
| 33                          | 3333013                | Cheam Elementary             | 1949       | Mar-20                 | Water Fountain        | Bubbler Rm 11 B2      | 0.008                    | Yes                                      |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333013                | Cheam Elementary             | 1949       | Oct-20                 | Water Fountain        | Bubbler Rm 11 B2      | 0.001                    | No                                       | After 2.5 minute flush                          | Website                            | Retest Results         |  |
| 33                          | 3333013                | Cheam Elementary             | 1949       | Apr-20                 | Water Fountain        | Bubbler Rm 11 B2      | 0.001                    | No                                       | After 5 minute Flush                            | Website                            | Retest Results         |  |
| 33                          | 3333013                | Cheam Elementary             | 1949       | Mar-20                 | Water Filling Station | West Hall NF1         | 0.001                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333013                | Cheam Elementary             | 1949       | Mar-20                 | Sink                  | Foyer 31 Gym Washroom | 0.004                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333034                | Vedder Middle School         | 1972       | Mar-20                 | Water Filling Station | NF2 Main Hall         | 0.001                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333034                | Vedder Middle School         | 1972       | Mar-20                 | Water Fountain        | FD 400 Hall           | 0.004                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333034                | Vedder Middle School         | 1972       | Mar-20                 | Water Filling Station | NF1 Gym Foyer         | 0.001                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333034                | Vedder Middle School         | 1972       | Mar-20                 | Sink                  | Staffroom             | 0.001                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333034                | Vedder Middle School         | 1972       | Mar-20                 | Sink                  | Multi-Purpose         | 0.002                    | No                                       |   | Website                            |                        | Mar-23                                   |

| SCHOOL FACILITY INFORMATION |                        |                                 |            | TEST INFORMATION       |                    |                              |                          |  | MITIGATION STRATEGY & PUBLIC COMMUNICATION PLAN |                                    | ADDITIONAL INFORMATION |  |
|-----------------------------|------------------------|---------------------------------|------------|------------------------|--------------------|------------------------------|--------------------------|--|---|------------------------------------|------------------------|--|
| School District Number      | Ministry Facility Code | School Facility Name            | Year Built | Date of Test (mm/yyyy) | Water Fixture Type | Room Location                | Lead Level Result (mg/L) | Exceed Maximum Acceptable Concentrations | Mitigation Strategy Description                 | Describe Public Communication Plan | Comments               | Next Scheduled Date of Testing (mm/yyyy) |
| 33                          | 3333034                | Vedder Middle School            | 1972       | Mar-20                 | Sink               | Special Needs B207           | 0.001                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333034                | Vedder Middle School            | 1972       | Mar-20                 | Water Fountain     | FB 400 Hall North End        | 0.004                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333034                | Vedder Middle School            | 1972       | Mar-20                 | Water Fountain     | FE B-19 South                | 0.001                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333034                | Vedder Middle School            | 1972       | Mar-20                 | Water Fountain     | Bubbler Woodshop 705         | 0.002                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333034                | Vedder Middle School            | 1972       | Mar-20                 | Water Fountain     | FC B200 Hall by Rm 213       | 0.004                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333034                | Vedder Middle School            | 1972       | Mar-20                 | Water Fountain     | FA B200 Hall by 207          | 0.005                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333034                | Vedder Middle School            | 1972       | Mar-20                 | Sink               | Teacher Prep 419             | 0.007                    | Yes                                      |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333034                | Vedder Middle School            | 1972       | Oct-20                 | Sink               | Teacher Prep 419             | 0.001                    | No                                       | After 2.5 minute flush                          | Website                            |                        | Mar-23                                   |
| 33                          | 3333034                | Vedder Middle School            | 1972       | Apr-20                 | Sink               | Teacher Prep 419             | 0.002                    | No                                       | After 5 minute Flush                            | Website                            | Restest Results        |  |
| 33                          | 3333034                | Vedder Middle School            | 1972       | Mar-20                 | Water Fountain     | FE Back Hall Gym Changerooms | 0.003                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333028                | McCammon Traditional Elementary | 1962       | Mar-20                 | Water Fountain     | Bubbler Boys Gym             | 0.003                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333028                | McCammon Traditional Elementary | 1962       | Mar-20                 | Water Fountain     | Bubbler Girls Gym            | 0.002                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333028                | McCammon Traditional Elementary | 1962       | Mar-20                 | Water Fountain     | Bubbler Rm 3                 | 0.002                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333028                | McCammon Traditional Elementary | 1962       | Mar-20                 | Water Fountain     | Bubbler Rm 23                | 0.004                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333028                | McCammon Traditional Elementary | 1962       | Mar-20                 | Sink               | Kitchen Gym                  | 0.002                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333028                | McCammon Traditional Elementary | 1962       | Mar-20                 | Water Fountain     | Bubbler Rm 26                | 0.004                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333028                | McCammon Traditional Elementary | 1962       | Mar-20                 | Water Fountain     | Bubbler Rm 10                | 0.040                    | Yes                                      |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333028                | McCammon Traditional Elementary | 1962       | Oct-20                 | Water Fountain     | Bubbler Rm 10                | 0.001                    | No                                       | After 2.5 minute Flush                          | Website                            | Restest Results        |  |
| 33                          | 3333028                | McCammon Traditional Elementary | 1962       | Mar-20                 | Water Fountain     | Bubbler Rm 27                | 0.001                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333028                | McCammon Traditional Elementary | 1962       | Mar-20                 | Water Fountain     | F Main Hall North            | 0.015                    | Yes                                      |   | Website                            |                        | Mar-23                                   |
|                             | 3333028                | McCammon Traditional Elementary | 1962       | Oct-20                 | Water Fountain     | F Main Hall North            | 0.005                    | Yes                                      | After 2.5 minute Flush                          | Website                            | Restest Results        |  |
| 33                          | 3333028                | McCammon Traditional Elementary | 1962       | Apr-20                 | Water Fountain     | F Main Hall North            | 0.002                    | No                                       | After 5 minute Flush                            | Website                            | Restest Results        |  |
| 33                          | 3333028                | McCammon Traditional Elementary | 1962       | Mar-20                 | Water Fountain     | Bubbler Rm 25                | 0.001                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333028                | McCammon Traditional Elementary | 1962       | Mar-20                 | Water Fountain     | F2 Across Room 10            | 0.004                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333028                | McCammon Traditional Elementary | 1962       | Mar-20                 | Water Fountain     | Bubbler Rm 4                 | 0.004                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333028                | McCammon Traditional Elementary | 1962       | Mar-20                 | Water Fountain     | Bubbler Rm 14                | 0.001                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333028                | McCammon Traditional Elementary | 1962       | Mar-20                 | Sink               | Staffroom Rm 9               | 0.001                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333028                | McCammon Traditional Elementary | 1962       | Mar-20                 | Water Fountain     | Bubbler Rm 21                | 0.002                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333028                | McCammon Traditional Elementary | 1962       | Mar-20                 | Water Fountain     | Bubbler Rm 3                 | 0.013                    | Yes                                      |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333028                | McCammon Traditional Elementary | 1962       | Oct-20                 | Water Fountain     | Bubbler Rm 3                 | 0.001                    | No                                       | After 2.5 minute Flush                          | Website                            | Restest Results        |  |

| SCHOOL FACILITY INFORMATION |                        |                                 |            | TEST INFORMATION       |                       |                  |                          |  | MITIGATION STRATEGY & PUBLIC COMMUNICATION PLAN |                                    | ADDITIONAL INFORMATION |  |
|-----------------------------|------------------------|---------------------------------|------------|------------------------|-----------------------|------------------|--------------------------|--|---|------------------------------------|------------------------|--|
| School District Number      | Ministry Facility Code | School Facility Name            | Year Built | Date of Test (mm/yyyy) | Water Fixture Type    | Room Location    | Lead Level Result (mg/L) | Exceed Maximum Acceptable Concentrations | Mitigation Strategy Description                 | Describe Public Communication Plan | Comments               | Next Scheduled Date of Testing (mm/yyyy) |
| 33                          | 3333028                | McCammon Traditional Elementary | 1962       | Apr-20                 | Water Fountain        | Bubbler Rm 3     | 0.001                    | No                                       | After 5 minute Flush                            | Website                            | Restest Results        |  |
| 33                          | 3333028                | McCammon Traditional Elementary | 1962       | Mar-20                 | Water Fountain        | Bubbler Rm 30    | 0.001                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333028                | McCammon Traditional Elementary | 1962       | Mar-20                 | Water Fountain        | Bubbler Rm 29    | 0.000                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333028                | McCammon Traditional Elementary | 1962       | Mar-20                 | Water Filling Station | NF1 Main Hall    | 0.000                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333028                | McCammon Traditional Elementary | 1962       | Mar-20                 | Water Fountain        | Bubbler Rm 19    | 0.002                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333028                | McCammon Traditional Elementary | 1962       | Mar-20                 | Water Fountain        | Bubbler Rm 28    | 0.000                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333028                | McCammon Traditional Elementary | 1962       | Mar-20                 | Water Fountain        | Bubbler Rm 24    | 0.002                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333017                | Watson Elementary               | 1955       | Mar-20                 | Water Fountain        | FA C110 Corridor | 0.003                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333017                | Watson Elementary               | 1955       | Mar-20                 | Water Filling Station | Bubbler Rm 103   | 0.001                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333017                | Watson Elementary               | 1955       | Mar-20                 | Sink                  | Staff Rm 25      | 0.001                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333017                | Watson Elementary               | 1955       | Mar-20                 | Water Fountain        | Bubbler Rm 104   | 0.008                    | Yes                                      |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333017                | Watson Elementary               | 1955       | Oct-20                 | Water Fountain        | Bubbler Rm 104   | 0.002                    | No                                       | After 2.5 minute Flush                          | Website                            | Restest Results        |  |
| 33                          | 3333017                | Watson Elementary               | 1955       | Apr-20                 | Water Fountain        | Bubbler Rm 104   | 0.000                    | No                                       | After 5 minute Flush                            | Website                            | Restest Results        |  |
| 33                          | 3333017                | Watson Elementary               | 1955       | Mar-20                 | Water Fountain        | Bubbler Rm 106   | 0.002                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333017                | Watson Elementary               | 1955       | Mar-20                 | Water Fountain        | Bubbler Rm 5     | 0.010                    | Yes                                      |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333017                | Watson Elementary               | 1955       | Oct-20                 | Water Fountain        | Bubbler Rm 5     | 0.001                    | No                                       | After 2.5 minute Flush                          | Website                            | Restest Results        |  |
| 33                          | 3333017                | Watson Elementary               | 1955       | Apr-20                 | Water Fountain        | Bubbler Rm 5     | 0.001                    | No                                       | After 5 minute Flush                            | Website                            | Restest Results        |  |
| 33                          | 3333017                | Watson Elementary               | 1955       | Mar-20                 | Water Fountain        | FB C110 Corridor | 0.002                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333017                | Watson Elementary               | 1955       | Mar-20                 | Water Fountain        | Bubbler Rm 102   | 0.004                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333017                | Watson Elementary               | 1955       | Mar-20                 | Water Fountain        | FE C220 Corridor | 0.007                    | Yes                                      |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333017                | Watson Elementary               | 1955       | Oct-20                 | Water Fountain        | FE C220 Corridor | 0.001                    | No                                       | After 2.5 minute Flush                          | Website                            | Restest Results        |  |
| 33                          | 3333017                | Watson Elementary               | 1955       | Apr-20                 | Water Fountain        | FE C220 Corridor | 0.001                    | No                                       | After 5 minute Flush                            | Website                            | Restest Results        |  |
| 33                          | 3333017                | Watson Elementary               | 1955       | Mar-20                 | Water Fountain        | FD Corridor      | 0.011                    | Yes                                      |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333017                | Watson Elementary               | 1955       | Oct-20                 | Water Fountain        | FD Corridor      | 0.001                    | No                                       | After 2.5 minute Flush                          | Website                            | Restest Results        |  |
| 33                          | 3333017                | Watson Elementary               | 1955       | Mar-20                 | Water Fountain        | Bubbler Rm 107   | 0.006                    | Yes                                      |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333017                | Watson Elementary               | 1955       | Oct-20                 | Water Fountain        | Bubbler Rm 107   | 0.001                    | No                                       | After 2.5 minute Flush                          | Website                            | Restest Results        |  |
| 33                          | 3333017                | Watson Elementary               | 1955       | Apr-20                 | Water Fountain        | Bubbler Rm 107   | 0.001                    | No                                       | After 5 minute Flush                            | Website                            | Restest Results        |  |
| 33                          | 3333017                | Watson Elementary               | 1955       | Mar-20                 | Water Fountain        | Bubbler Rm 17    | 0.006                    | Yes                                      |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333017                | Watson Elementary               | 1955       | Oct-20                 | Water Fountain        | Bubbler Rm 17    | 0.001                    | No                                       | After 2.5 minute Flush                          | Website                            | Restest Results        |  |
| 33                          | 3333017                | Watson Elementary               | 1955       | Apr-20                 | Water Fountain        | Bubbler Rm 17    | 0.000                    | No                                       | After 5 minute Flush                            | Website                            | Restest Results        |  |
| 33                          | 3333017                | Watson Elementary               | 1955       | Mar-20                 | Water Fountain        | Bubbler Rm 101   | 0.004                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333017                | Watson Elementary               | 1955       | Mar-20                 | Water Filling Station | NF 2 Corridor    | 0.000                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333017                | Watson Elementary               | 1955       | Mar-20                 | Water Fountain        | Bubbler Rm 11    | 0.004                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333017                | Watson Elementary               | 1955       | Mar-20                 | Water Filling Station | NF 1 Corridor    | 0.001                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333017                | Watson Elementary               | 1955       | Mar-20                 | Water Fountain        | FC Corridor      | 0.005                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333017                | Watson Elementary               | 1955       | Mar-20                 | Water Fountain        | Bubbler Rm 14    | 0.004                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333017                | Watson Elementary               | 1955       | Mar-20                 | Water Filling Station | NF 3 Corridor    | 0.000                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333017                | Watson Elementary               | 1955       | Mar-20                 | Water Fountain        | Bubbler Rm 105   | 0.002                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333017                | Watson Elementary               | 1955       | Mar-20                 | Water Fountain        | Bubbler Rm 20    | 0.008                    | Yes                                      |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333017                | Watson Elementary               | 1955       | Oct-20                 | Water Fountain        | Bubbler Rm 20    | 0.001                    | No                                       | After 2.5 minute Flush                          | Website                            | Restest Results        |  |
| 33                          | 3333017                | Watson Elementary               | 1955       | Apr-20                 | Water Fountain        | Bubbler Rm 20    | 0.001                    | No                                       | After 5 minute Flush                            | Website                            | Restest Results        |  |
| 33                          | 3333017                | Watson Elementary               | 1955       | Mar-20                 | Water Fountain        | Bubbler Rm 108   | 0.001                    | No                                       |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333017                | Watson Elementary               | 1955       | Mar-20                 | Water Fountain        | Bubbler Rm 19    | 0.006                    | Yes                                      |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333017                | Watson Elementary               | 1955       | Oct-20                 | Water Fountain        | Bubbler Rm 19    | 0.001                    | No                                       | After 2.5 minute Flush                          | Website                            | Restest Results        |  |
| 33                          | 3333017                | Watson Elementary               | 1955       | Apr-20                 | Water Fountain        | Bubbler Rm 19    | 0.000                    | No                                       | After 5 minute Flush                            | Website                            | Restest Results        |  |

| SCHOOL FACILITY INFORMATION |                        |                      |            | TEST INFORMATION       |                    |               |                          |  | MITIGATION STRATEGY & PUBLIC COMMUNICATION PLAN |                                    | ADDITIONAL INFORMATION |  |
|-----------------------------|------------------------|----------------------|------------|------------------------|--------------------|---------------|--------------------------|--|---|------------------------------------|------------------------|--|
| School District Number      | Ministry Facility Code | School Facility Name | Year Built | Date of Test (mm/yyyy) | Water Fixture Type | Room Location | Lead Level Result (mg/L) | Exceed Maximum Acceptable Concentrations | Mitigation Strategy Description                 | Describe Public Communication Plan | Comments               | Next Scheduled Date of Testing (mm/yyyy) |
| 33                          | 3333017                | Watson Elementary    | 1955       | Mar-20                 | Water Fountain     | Bubbler Rm 18 | 0.008                    | Yes                                      |   | Website                            |                        | Mar-23                                   |
| 33                          | 3333017                | Watson Elementary    | 1955       | Oct-20                 | Water Fountain     | Bubbler Rm 18 | 0.001                    | No                                       | After 2.5 minute Flush                          | Website                            | Restest Results        |  |
| 33                          | 3333017                | Watson Elementary    | 1955       | Apr-20                 | Water Fountain     | Bubbler Rm 18 | 0.001                    | No                                       | After 5 minute Flush                            | Website                            | Restest Results        |  |



## BOARD OF EDUCATION

### BOARD REPORT

**DATE:** November 3, 2020  
**TO:** Board of Education  
**FROM:** Willow Reichelt, BCSTA Representative  
**RE: BC SCHOOL TRUSTEES' ASSOCIATION REPORT**

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#### **BCSTA Report on Provincial Council, October 24, 2020**

##### **Notes on Reports:**

All of the reports will be in the minutes and available on the HUB. Here are some points of interest from the various reports:

##### President's Report

- COVID-19 surveys will apparently be sent out to all boards for feedback on how things are going. We should keep an eye out for this.
- The Framework for Enhancing Student Learning is now mandatory for all boards. Reporting on student achievement starts September 30, 2021 and then annually after that. Reports must include information on Indigenous students, diverse learning needs and children in care.

##### CEO Report

- Since the start of school, there have been 213 COVID-19 school exposures in BC; only 8 involved transmission at school.
- Only one outbreak (involved 11 students).
- Primary source of exposure to COVID-19 is the community, not the schools.

##### Professional Learning Committee

- Trustee Academy will be held virtually November 27 and 28.

##### Legislative Committee

- Recommendation to continue to have PC in October and AGM in April.
- Recommendation to allow people to attend remotely.
- Will be reviewing the BCSTA Policy Book (a large review has not been done since 2012).

##### Finances

- Currently many unknowns in the budget due to the pandemic. PC will approve the final budget in April.
- A member fee increase was approved this year, but as per policy, budget surpluses are used to offset this cost; as a result, the increase will not be collected this year.

- Boards can send feedback on the budget to [jolstead@bcsta.org](mailto:jolstead@bcsta.org); this could be an agenda item for a future SD33 COW meeting.

### **Provincial Council Meeting Motions:**

*Results of votes are in parentheses after the motion title; amendments are highlighted in yellow.*

#### **9.1 Climate Change Working Group (PASSED)**

BE IT RESOLVED:

That BCSTA establish a Climate Change Working Group comprised of staff and trustees to: inform the BCSTA Board of Directors about the ability of school districts, under the provincial government's current capital funding programs (including the Carbon Neutral Capital Program (CNCP)), to meet the CleanBC goal for public buildings to reduce emissions by 50% by 2030; consider examples of schools that demonstrate low/no emissions; provide recommendations on how the 50% emissions reduction target could be achieved; and, assist BCSTA in collaborating with the relevant provincial ministries to create and implement a plan to achieve the 50% emissions reduction target.

#### **9.2 Video Options for Winter Meetings (PASSED)**

BE IT RESOLVED:

That BCSTA consider enabling meeting participants to attend meetings by video conference if meetings, such as Provincial Council, must be held from November to February.

#### **9.3 Safe Routes to Schools as part of the Provincial Active Transportation Strategy (PASSED)**

BE IT RESOLVED:

That BCSTA work with the Ministry of Education and Ministry of Transportation and Infrastructure on opportunities to include and improve Safe Routes to Schools recommendations as a part of the new provincial Active Transportation Strategy.

#### **9.4 Funding for Trades (PASSED)**

BE IT RESOLVED:

That BCSTA advocate for the Ministry of Education and the Ministry of Advanced Education to provide funding for all students under the age of 19 years who have graduated from secondary school to enable them to continue the trades program in which they were enrolled prior to graduation.

#### **9.5 Provincial Funding to Improve Access to Educational Programming in Correctional Facilities (PASSED)**

BE IT RESOLVED:

That BCSTA request that the Ministry of Education and Ministry of Public Safety and Solicitor General allocate special-purpose funding to school districts **that have correctional facilities in their districts** to provide year-round educational services in provincial correctional facilities based on the level of service required in each community.

#### **9.6 Additional Supports for Letter of Permission Teachers and Non-Certified Teachers Teaching On-Call (PASSED)**

BE IT RESOLVED:

That BCSTA advocate to the Ministry of Education for additional funding for districts to support teachers with Letters of Permission and non-certified teachers teaching on call by providing resources such as classroom management assistance, education assistants, and professional development.

**9.7 Timelier Response from Teacher Regulation Branch (PASSED)**

BE IT RESOLVED:

That BCSTA advocate to the Ministry of Education to ensure that credential reviews by the Teacher Regulation Branch (TRB) are completed on a timelier basis.

**9.8 Aligning School Construction with Enrollment Projection (PASSED)**

BE IT RESOLVED:

That BCSTA urge the Minister of Education and the Minister of Finance to request that capital funding for new schools and expansions be consistently provided on the basis of a five **ten** year projection for enrollment rather than on the current enrollment.

**10.1 An Enhanced Co-Governance Approach for the Recovery Stage of the COVID-19 Global Pandemic (PASSED)**

BE IT RESOLVED:

That BCSTA urge the Ministry of Education, in collaboration with BCSTA, to implement an enhanced co-governance approach which:  
will strengthen communication and collaboration between the Ministry of Education, and boards of education; and,  
will provide additional opportunities with manageable timelines for boards of education to contribute input during the recovery phase of the COVID-19 emergency management cycle.

**10.2 Action on Anti-Black Racism (PASSED)**

BE IT RESOLVED:

That BCSTA advocates that the Ministry of Education:  
Investigate the root structural causes of anti-Black racism in the education system.  
Develop and implement mandatory anti-racism education for staff and students alike.  
Create a database to keep track of all incidents of racism in BC Schools against students and staff.  
Take immediate action to incorporate Canadian Black history into the BC K-12 curriculum for the next school year. The revised curriculum would include contributions of Black Canadians and a recognition of the adverse effects of policies and racism on Black Canadians. The curriculum development process would involve fulsome and meaningful consultation with Black-led organizations.

**10.3 Public Sector Executive Wage Freeze (PASSED)**

BE IT RESOLVED:

That BCSTA advocate to the BC Public School Employers' Association, Public Sector Employers' Council and the Ministry of Finance to exempt the K-12 sector from the Public Sector Executive Compensation Freeze Policy.

**Emergent Motions:**

1. That the BCSTA support districts with a letter addressed to Honourable Carol James, Minister of Finance, to reverse the BC Public Sector Executive Compensation Wage Freeze Policy or minimize it to one year.

**(MOTION TO ADD TO AGENDA FAILED—REDUNDANT DUE TO 10.3)**

2. That the BCSTA requests the Government of BC to Work with the Minister of Finance and Minister of Education to provide sufficient targeted Capital Funds to all school districts for the expedited construction of (all-weather) covered outdoor play spaces and outdoor classrooms at all public schools in BC. Furthermore, that the BCSTA urge the Government of BC to work with all levels of local government to ensure full and inclusive community access for all children to use these facilities outside school hours. **(ADDED TO AGENDA, BUT FAILED)**

## **MEETING SUMMARIES**

### **Committee of the Whole Meeting – October 20, 2020**

Trustees: Dan Coulter, David Swankey, Darrell Furgason, Heather Maahs, Jared Mumford, Barry Neufeld, Willow Reichelt

Staff: Rohan Arul-pragasam, Gerry Slykhuis, Donna Vogel

1. Board Meetings with Partners
2. BCSTA AGM Motions

### **In-Camera Meeting – October 20, 2020**

Trustees: Dan Coulter, David Swankey, Darrell Furgason, Heather Maahs, Jared Mumford, Barry Neufeld, Willow Reichelt

Staff: Rohan Arul-pragasam, Gerry Slykhuis, Tamara Ilersich, Donna Vogel

1. BCPSEA Report
2. Racism & Cultural Sensitivity Training
3. Legal Fees
4. Trustee Conduct